AEMA/Emergency Operation Center

5898 County Road 41 Clanton, AL. 35046-2160 Phone: (205) 280-2210 Fax: (205) 280-2495

SITREP/DECLARATION ID: Hurricane Dennis SITREP #4

OPERATIONAL PERIOD: 0700 7/9/05 to 1900 7/9/05

1. SITUATION:

A. BACKGROUND: DENNIS STRENGTHENS RAPIDLY TO DANGEROUS

CATEGOTY 3 MAJOR HURRICANE...

B. CURRENT: A HURRICANE WARNING REMAINS IN EFFECT FOR

PORTIONS OF THE NORTHEASTERN GULF COAST FROM THE STEINHATCHEE RIVER FLORIDA WESTWARD TO THE

MOUTH OF THE PEARL RIVER AT THE LOUISIANA-

MISSISSIPPI BORDER.

A TROPICAL STORM WARNING REMAINS IN EFFECT ALONG THE FLORIDA WEST COAST FROM EAST OF THE STEINHATCHEE RIVER SOUTHWARD TO FLAMINGO...AND FOR THE LOWER FLORIDA KEYS WEST OF SEVEN MILE BRIDGE. A TROPICAL STORM WARNING IS ALSO IN EFFECT FOR THE SOUTHEASTERN LOUISIANA COAST WEST OF THE MOUTH OF THE PEARL RIVER TO GRAND ISLE...INCLUDING

METROPOLITAN NEW ORLEANS AND LAKE

PONCHARTRAIN.

C. CASUALTIES: Current As of: 07/9/2005

DEAD	HOSPITALIZED	MISSING
*	*	*

^{*} No figures available at this time.

2. PLANNING:

Incident Command System Form 202 (Incident Action Plan) sent separately.

3. SEVERITY OF IMPACT ON LOCAL JURISDICTIONS:

A. IMPACT ON N/A

INDIVIDUALS:

B. IMPACT ON BUSINESSES:

C. UTILITIES:

(1 POTABLE WATER

SUPPLIES: No reported problems.

(2 ELECTRIC POWER:

No reported problems.

(3 GAS PIPELINES: No reported problems.

COMMUNICATIONS: No reported problems.

SEWAGE No reported problems.

TREATMENT:

D. ROAD/TRANSPORTATION STATUS:

(1 AIRPORTS: No reported closures.

(2 RAILWAYS: Open

Bankhead tunnel in Mobile is closed effective 13:00 on 7/9/05 (3 INTERSTATE

All 4 lanes of I-65 are carrying north bound traffic from exit 31 to **HIGHWAYS:**

BRIDGES:

All bridges are open with no restriction or significant delay.

(5 OTHER:

E. **OTHER CRITICAL FACILITIES:**

(1 MEDICAL No reported problems.

FACILITIES:

(2 SCHOOLS:

No reported problems

(3 HAZMAT **FACILITIES:**

No report available.

4. STATUS OF DECLARATION:

A. DECLARATION STATUS: Governor Riley declared a State of Emergency on July 8, 2005.

5. STATUS OF STATE OPERATIONS:

A. OPERATIONS SECTION:

(1 National Guard **Activities:**

Several guard armories has been open to support DPS and DOT for lodging in support of the reverse lane of I-65. The guard also provided tactical vehicles to support the coastal counties in their evacuation mission. Over 400 guardsmen are activated to assist.

(2 OPERATIONS SUPPORT BRANCH:

ESF-1: Interstate 65 has been contra flowed effective 0600 7/9/05. Expected

to end by 21:00 on 7/9/05

ESF-2: (b Providing on-going technical assistance as needed. (c ESF-7:

Madison Fire and Rescue, Heavy Rescue 1, is enroute to Prattville Fire Department to stage in a pre-deployment status. Will be deployed south post landfall.

Dekalb County, Heavy Rescue 9 is enroute to Montgomery to stage in a pre-deployment status for deployment South post landfall. Autauga County, Prattville Fire Department, Swift Water Rescue 6 was added to the "stand-by list for probable deployment post Dennis. IST Team personnel have been identified for deployment as follows: Chief John Brook and Chief Jeff Birdwell have been identified to report to Green County tomorrow 0700 (pending approval). Firefighter Steve Thornton from Russellville Fire and Rescue has been identified and will report to Morengo County tomorrow morning at 0700 (pending approval).

Birmingham Mobile EOC and three personnel will report to Wilcox County EOC Monday, July 11, 2005 (PM) to provide EOC support. Staffing by IST personnel for the Mutual Aid Desk in the EOC has been identified through Thursday, July 14, 2005.

We are awaiting phone calls from IST personnel concerning support for Sumter County. Pelham Fire and Rescue state they can assist in Sumter County after Monday, July 11, 2005.

(3 INFRASTRUCTURE SUPPORT BRANCH:

(a **PUBLIC** Providing guidance to counties regarding debris, etc. **ASSISTANCE:**

Prioritizing PDA locales.

(b) ESF-3 Personnel are currently assisting with the contra flow of I-65.

(c ESF-12: No current power outages

(4 HUMAN SERVICES BRANCH:

(a INDIVIDUAL ASSISTANCE: No issues at this time

(b VOLUNTEER AGENCIES:

VOAD is contacting organizations and building a database of available resources.

(c ESF-6:

Current As of: 07/09/2005				
Meals served last reporting period	0	Meals served total	0	
Shelters Open	55	Sheltered Occupants	512	

Salvation Army has 25 canteens prepared for immediate deployment post landfall.

(d ESF-11: Pre-determined sites have been identified for animal shelters.

Veterinary hospitals have been designated within Baldwin, Covington

and Houston counties to care for animal casualties.

(e **DONATIONS**: No report available.

5. EMERGENCY SERVICES BRANCH:

(a ESF-4 31 Personnel pre-staged

(b ESF-8: Public health has coordinated the opening of seven medical needs shelters.

Current As of:	07/09/2005			
Name	Address	City	Capacity	Sheltered
		-		Occupants
Boutwell	930 8 th	Birmingham	300	0
Auditorium	Avenue			
	North			
Montgomery	860 Ray	Montgomery	50	0
Firefighting	Thorington			
Station #16	Road			
Baker High	8901	Mobile	500	18
School	Airport			
	Blvd			
Prattville	750	Prattville	45	0
Old Nursing	Wetumpka			
Home	Street			
Dothan First	300 West	Dothan	40	5
Baptist	Main			
Church	Street			

(c ESF-9: No activity at this time.

(d ESF-10: Posted approval requirements for open burning of debris, disposal of

debris and guidance for emergency disposal sites.

B. LOGISTICS SECTION: Continue to establish logistics operations.

Requested 100 trucks of ice, water and MRE's

Requested 50,000 tarps

Refined staging areas and distribution sites throughout the state

Generators for special needs shelters are enroute.

C. PLANNING SECTION: Producing documents as needed.

D. ADMINISTRATION SECTION:

Current As of: 07/09/2005				
	State			State
NG	421		ADECA	2
DPS	130		DHR	98

Forestry	32	ABC	12
CERT	0	DPH	375
DOT	460	DOC	12
CNR	54	AEMA	62
AGI	32	ADEM	2
VOAD	2	Other	4
Grand Total			1698

Current as of 7/9/05					
	EMAC			Mutual Aid	
NC	3				
GA	5				
DE	3				
Total	11				

E. Mitigation

No issues at this time

F. FINANCE / COMPTROLLER:

Current As of: 07/08/2005		
Allocations		\$0
Available Commitments	\$0	
Total Available Obligations	\$0	
Expenditures	\$0	
Commitments, Obligations & Expenditures		\$0
Funds Available		\$0

EXTERNAL.	A DEATEC.
 H. X. I. H. K. N. A. I.	AHHAIRS

(1 **Public Affairs:** News Briefing scheduled for 18:00 on 7/9/05

(2 Congressional & Legislative Affairs:

There are no critical issues.

H. ENVIRONMENTAL AND HISTORICAL

PRESERVATION:

No issues at this time.

Reviewed by: